A Psalm of Trust & Confidence, Pt. 2; Psalm 23:4-6 (Ed O'Leary; 12/8/19)

## Hostility Of The Culture.

Review of Ps. 23 appropriate ~ in times like these.

Probably ~ no psalm ~ is better known ~ nor more universally loved ~ than this one.

▶▶It is a mistake though, ~ if we view this psalm ~ as something only to be used ~ at funerals.

>> Because ~ Ps. 23 ~ covers ~ all the days ~ of a believer's life.

The psalm ~ is written by David, ~~ and is a song ~ of trust & confidence ~ in the Lord.

▶▶And, ~ even though David referring to himself, ~ this Ps., ~ of course, ~ for all believers.

 $\triangleright$ It is for all those ~ who ~ have confessed with their mouth ~ that Jesus is Lord, ~ and believe in their heart ~ that God raised him from the dead.

My goal for us ~ in our review of Ps. 23 ~ is simple.

▶▶To gain encouragement ~ and ~ to increase our trust & confidence in Jesus, ~~ in order ~ to face the future ~ without fear.

Looked @ vv 1-3 last time.

▶▶Wrap it up by looking at ~ vv 4-6 of Ps. 23.

Even though ~ I walk through ~ the valley of the shadow of death.

▶Now, ~ this is not ~ talking exclusively ~ about the process of dying.

>> The Heb. word for ~ the valley of the shadow of death ~ is a word ~ for darkness ~ without any hint ~ of death ~ in the word itself.

 $\triangleright$ It certainly remains the case, ~ however, ~ that the process of death ~ can be one dark valley ~ through which ~ a believer must walk.

▶▶And of course, ~ vs 4 should be used ~ to comfort ~ believers who are dying.

>> Jesus ~ is ~ certainly ~ a source of comfort ~ in a believer's dying moments.

>>However, ~ we must not think ~ in exclusive terms.

Translated as NIV has it: ~~ 77

DEven though I walk ~ through ~ the darkest valley (NIV).

▶▶It can refer to ~ any ~ difficult time in our lives.

 $\triangleright \triangleright E.g.$ , ~~ afflictions, ~~ trials, ~~ suffering, ~~ persecution, ~~ and, ~ of course, ~ the process of dying.

2 observations here ~ regarding vs 4a.

 $\triangleright \triangleright 1^{st}$ , ~ our Shepherd ~ does not keep us ~ from the dark valleys.

 $\triangleright \triangleright No$ , ~ Jesus does not keep us ~ from the dark valleys of life. 2/13

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>>But we can rest assured, ~~ the eventual outcome ~ of whatever we're going through ~
   will be ~ for our ultimate good.
   DDPaul states the case clearly ~ in Rom. 8: ~ 28 (CSB).
      → We know that ~ all things ~ work together for the good ~ of those who love God, ~
      who are called ~ according to his purpose.
   DDIs. 38: ~17 (NIV), ⇒⇒ Is. quoting King Hezekiah.
      ⇒⇒Surely ~ it was for my benefit ~ that I suffered such anguish.
   >> James 1: ~ 2-4 (CSB), ~~ Consider it a great joy, ~ my brothers and sisters, ~~
   whenever you experience various trials, ~~ because you know ~ that the testing of your
   faith ~~ produces endurance. ~~ And let endurance ~ have its full effect, ~~ so that ~ you
   may be ~ mature and complete, ~ lacking nothing.
►► And the 2<sup>nd</sup> observation here ~ regarding vs 4a.
   >>Notice carefully, ~~ Even though I walk ~ through ~ the darkest valley (NIV).
      → Through ~ is the key word here.
      →→IOW, ~ we do not take up ~ permanent residence ~ in the dark valleys we encounter
      in life.
      → But we should point this out here.
         → There's no mention ~ of how long ~ we'll spend in the dark valleys, ~ just that ~
         we will not take up \sim permanent residence \sim in them. 3/13
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>>Peter notes ~ this temporary nature ~ of trials in our life.
        ⇒⇒1 Pet. 1: ~ 6, ~~ In this you rejoice, ~ though now for a little while, ~ if necessary, ~
        you have been grieved by various trials.
     \triangleright \triangleright My . . . . ~ when we find ourselves in dark valleys, ~ we can take comfort in knowing
     that it is only temporary.
        → We are going ~ through.
            \rightarrow \rightarrow We are not ~ staying.
Vs 4b, ~~ I will fear no evil.
I.e., ~~ Even though I walk ~ through the darkest valley, ~~ I will fear no evil.
 ▶▶The word translated ~ evil here ~ means ~ danger, ~ harm, ~ injury.
     \triangleright \triangleright I fear no danger. \Rightarrow \Rightarrow Or, \sim I will not be afraid.
 ▶▶In brief, ~ David was not overcome ~ by fear in any way.
     >>He was fearless ~ even when he found himself ~ in a dark valley.
 ▶▶All ~ of God's blood-bought people ~ can be fearless ~ even in the darkest of valleys.
 ▶ But why ~ is this so? ⇒⇒ Why ~ can we be fearless ~ even in the darkest of valleys?
     \triangleright This ~ is a pretty bold statement. 4/13
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#### Well, ~ In Verse 4c, ~ David Tells Us Why ~ We Can Be Fearless.

Even though I walk  $\sim$  through the darkest valley,  $\sim$  I will not  $\sim$  be afraid,  $\sim\sim$  for you are with me.

- ▶▶We have the promise ~ of the presence of Jesus, ~ our Shepherd.
- ▶▶Our shepherd ~ is right there with us ~ even ~ in the darkest ~ of valleys.

 $\triangleright$  When we enter a dark valley in life, ~ he does not say, ~ "See you on the other side, ~ good luck to you."

>> Does not keep us from the dark valleys, ~ but goes right through with us.

- ▶▶In Is. 43: ~ 2a, ~~ When you pass through the waters, ~~ I will be with you.
- ▶►Heb. 13: ~ 5b drives this promise home as well, ~ I will never leave you nor forsake you.

>> And that means ~ even ~ in the darkest ~ of valleys.

▶▶And, ~ at the end of the great commission ~~ Jesus buttresses this promise.

DDMatt. 28: ~ 20b, ~~ And behold, ~ I am with you always, ~ to the end of the age."

- →Not sometimes. ~~~ Not only in the good times. ~~~ No, ~~ with us at all times.
- ▶▶This ~ is an indisputable fact, ~ reinforced over and over in Scripture.

 $\triangleright \triangleright$  Jesus, ~ our Shepherd, ~ is always with us. 5/13

 $\blacktriangleright$ But, ~ there will be times ~ when going through dark valleys ~ that we feel ~ abandoned by the Lord.

 $\triangleright \triangleright$  David felt that way in the opening verses of Ps. 13.

How long, Lord? ~~ Will you forget me forever? ~~~ How long ~ will you hide your face from me? ~~~ How long ~ must I wrestle with my thoughts ~~ and day after day ~ have sorrow in my heart? ~~~ How long ~ will my enemy triumph over me? (NIV)

- ▶▶But let us never go by feelings, ~ but ~ by the truth of Scripture.
- ▶▶And always keep in mind ~ what the author of Heb. says, ~ it is impossible ~ for God to lie.

 $\triangleright$ I will be with you. ~~ He's not lying.  $\Rightarrow \Rightarrow$  I will never leave you nor forsake you. ~~ He's not lying.  $\Rightarrow \Rightarrow$  I am with you always. ~~ He's not lying.

AND HERE IS SOMETHING ~ THAT SHOULD ADD ~ TO OUR FEARLESSNESS.

- ► The Lord ~ is not only present with us.
- ▶▶He is also ~ for us ~ and will act ~ on our behalf.

DDPs. 118: ~ 6, ~~ The Lord is on my side; ~~ I will not fear. ~~ What can man do to me?

>> And Deut. 20: ~ 4, ~~ For the Lord your God ~ is he ~ who goes with you ~ to fight for you against your enemies, ~ to give you the victory.

▶▶So we have no need to fear ~ even ~ the darkest of valleys.

 $\triangleright$  Jesus, ~ our Shepherd ~ is with us ~ and working on our behalf ~ right there ~ in the dark valley. 6/13

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▶▶Joseph.
    DDIn Potiphar's House. ⇒⇒ The Lord ~ was with Joseph.
        → Potiphar saw ~ that the Lord ~ was with Joseph.
    \trianglerightIn the prison.
        → The Lord was with Joseph ~ and showed him steadfast love ~ and gave him favor ~
        in the sight of the keeper of the prison.
In Verse 4d, ~ David Tells Us ~ What Will Give Us Comfort ~ In The Midst ~ Of The Dark
Valleys Of Our Lives.
Jesus' rod and staff.
 ▶▶The rod was used by a shepherd ~ to fight off the wild animals.
 ▶▶The staff used by the shepherd ~ to assist the individual sheep.
 ▶▶IOW, ~ the shepherd ~ was there ~ and was equipped ~ for any emergency.
    \triangleright This gave the sheep ~ comfort.
Here's the point of application.
 ▶▶Believers are Jesus' sheep.
    \triangleright And Jesus is ~ is equipped ~ to handle any emergency in our lives. 7/13
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▶▶Jesus is not ~ a hired hand ~ who runs away at the sight of danger.

>>He is a ~ true Shepherd, ~ the Good Shepherd, ~ who lay down his life for his sheep.

- $\blacktriangleright$  God's sheep  $\sim$  have peace  $\sim$  with God,  $\sim$  and may enjoy  $\sim$  the peace  $\sim$  of God  $\sim$  as we trust him.
- ▶▶Our Shepherd ~ is with us ~~ and ~ is equipped ~ for any danger we might encounter.

 $\triangleright \triangleright All$ -powerful, ~ sovereign.  $\Rightarrow \Rightarrow So$ , ~ we may trust him ~ and have peace.

- ▶►Is. 40:9-11 (NIV), ~~ You who bring good news to Zion, ~~ go up on a high mountain. ~~ You who bring good news to Jerusalem, ~~ lift up your voice with a shout, ~~ lift it up, ~ do not be afraid; ~~ say to the towns of Judah, ~~ "Here ~ is your God!" ~~ See, ~ the Sovereign Lord ~ comes with power, ~~ and he rules with a mighty arm. ~~ See, ~ his reward is with him, ~ and his recompense accompanies him. ~~ He tends his flock ~ like a shepherd: ~~ He gathers the lambs ~ in his arms ~ and carries them ~ close to his heart; ~~ he gently ~ leads those that have young.
- ▶▶And ~ Is. 43: ~ 1-3a, ~~ But now thus says the Lord, ~ he who created you, O Jacob, ~ he who formed you, O Israel: ~~ "Fear not, ~ for I have redeemed you; ~~ I have called you by name, ~ you are mine. ~~ When you pass through the waters, ~ I will be with you; ~~ and through the rivers, ~ they shall not overwhelm you; ~~ when you walk through fire ~ you shall not be burned, ~ and the flame shall not consume you. ~~ For I ~ am the Lord your God, ~ the Holy One of Israel, ~ your Savior."

# <u>5a, You Prepare A Table/Feast Before Me ~ In The Presence Of My Enemies</u>

What was comforting to David ~ was that this feast ~ was in the presence of his enemies.

▶▶Despite impending danger, ~~ the Lord spread out a table for him.

 $\triangleright \triangleright I.e.$ , ~ the Lord ~ provided for him. 8/13

Reminds us that ~ we live in enemy territory.

▶Jn. 15: ~ 19 (NIV), ~~  $^{19}$  If you belonged to the world, ~~ it would love you as its own. ~~ As it is, ~ you do not belong to the world, ~~ but I have chosen you out of the world. ~~ That is why the world hates you.

>>Peter & John tell us ~ not to be surprised at this.

 $\rightarrow$  E.g., ~ Do not be surprised, ~ my brothers and sisters, ~ if the world hates you.

▶ Furthermore, ~ Satan is the ruler of this world.

>> Jesus did not challenge his claim.

>>And Satan ~ is out to destroy us.

▶▶Peter defines us as ~ temporary residents and foreigners ~ in this world.

 $\triangleright$  We live ~ in a foreign world, ~~ and are surrounded ~ by hostile forces, ~ both human and demonic.

But this vs also reminds us.  $\Rightarrow \Rightarrow$  We have no need to fear.

▶ Jn. 16: ~ 33 (CSB), ~~ I have told you these things ~~ so that ~ in me ~ you may have peace. ~~ You will have suffering ~ in this world. ~~ Be courageous! ~~ I have conquered the world.

What's more, ~ vs 5a ~ shows us something else.

▶▶It shows us that ~ living in enemy territory, ~ surrounded by hostile forces, ~ does not affect ~ Jesus' presence with us ~ his loving care of us, ~ or ~ his protection. 9/13

- ▶▶Our enemies will never ~ cut off our connection ~ to our homeland ~ or ~ to our Savior.
- ▶▶Absolutely nothing ~ can separate us ~ from the love God has for us.

Plus, ~ this vs shows us that ~ the Lord does not forsake us ~ in fear of hostile forces.

- ▶▶Again, ~~ Jesus is ~ sovereign ~ and all-powerful. ⇒⇒ He fears ~ no one.
- ▶►Isaiah asks, ~~ Have you not known? ~~ Have you not heard? ~~ The Lord is ~ the everlasting God, ~ the Creator of the ends of the earth.

#### 5b, ~ You Anoint My Head With Oil.

The picture ~ David may have in mind here ~ is two-fold.

- ▶▶#1, ~ power & presence of the Holy Spirit in his life.
- ▶▶And #2, ~ that he belonged to the Lord.

Remember in our study of James, ~~ anointing with oil ~ symbolizes ~ the power and presence ~ of the Holy Spirit.

- ▶ When Samuel took oil ~ to anoint David king over Israel, ~ the Spirit of the Lord came upon David.
- ▶ Every genuine believer ~ is indwelt permanently ~ by the Holy Spirit from the moment of conversion.
- ▶▶Speaking about the Holy Spirit, ~ Jesus said that ~ he would be with us forever.
  - $\triangleright$  And that he would ~ dwell with us and be in us. 10/13

- ▶▶And John tells us ~ excellent news.  $\Rightarrow \Rightarrow 1$  Jn. 4: ~ 4, ~ He who is in [us] ~ is greater ~ than he who is in the world.
- ▶▶If God is for us, ~ who can be against us?

And remember also,  $\sim$  anointing w/oil  $\sim$  symbolizes that something is set apart  $\sim$  as belonging to the Lord.

- ▶▶The person who is anointed with oil ~ belongs to God.
  - >> This means ~ that God is responsible ~ for taking care of them.
- ▶▶And no matter how hostile the culture becomes, ~ he will take care of us.
- ▶►Is. 41: ~ 10, ~ Fear not, ~ for I am with you; ~~ be not dismayed, ~ for I am your God; ~~ I will strengthen you, ~~ I will help you, ~~ I will uphold you ~ with my righteous right hand.
  - $\triangleright$  The ~ right hand ~ is a symbol ~ of the Lord's power ~ to deliver and protect.
    - $\rightarrow$  Song of Moses. ~~ Your right hand, O Lord, ~ glorious in power, ~~ your right hand, O Lord, ~ shatters the enemy.
    - $\rightarrow$  In Ps. 63, ~ David said that ~ the Lord's strong right hand ~ held him securely.
      - $\rightarrow \rightarrow Jn.$  10: ~ 27-30, ~~ My sheep hear my voice, ~~ and I know them, ~~ and they follow me. ~~ I give them eternal life, ~~ and they will never perish, ~~ and no one ~ will snatch them out of my hand. ~~ My Father, ~ who has given them to me, ~ is greater than all, ~~ and no one ~ is able to snatch them ~ out of the Father's hand. ~~ I and the Father are one.

# 5c, ~ My Cup Overflows.

Cup = Cup of blessing.  $\Rightarrow \Rightarrow$  My cup overflows with blessings (NLT). 11/13

▶▶Israel was promised ~ material blessings. ▶ Believers in the church age ~ are not. ▶▶And since we are ~ not promised material blessings, ~ this, ~ of course, ~ refers ~ to a spiritual cup ~ overflowing with ~ spiritual blessings. ▶▶And our cup of spiritual blessings ~ is definitely ~ overflowing. ▶ Paul tells us in Eph. that God ~ blessed us with every spiritual blessing in the heavenly places in Christ. >> Adopted, ~~ Redeemed, ~~ Forgiven, ~~ Inheritance, ~~ Grace, ~~ & on & on. ▶▶And no matter what ~ our enemies do, ~ they can neither steal ~ nor destroy ~ our cup. ▶▶All of this ~ should give us great encouragement and courage ~ in the presence of surrounding hostile forces, ~ human or demonic. In Verse 6a, ~ David Tells Us, ~ Surely Goodness And Mercy ~ Shall Follow Believers ~ All The Days Of Our Lives. From the moment we are born again ~ to the moment we enter into our Savior's presence, ~ we are assured ~ of being beneficiaries ~ of the Lord's goodness and mercy. ▶▶Doesn't seem to be a lot of goodness and mercy in the world today.

 $\blacktriangleright$  And our Shepherd  $\sim$  will never  $\sim$  be in short supply of these blessings for us. 12/13

 $\triangleright$  But according to David, ~~ we don't have to worry about that.

 $\triangleright$ His goodness and mercy,  $\sim$  like his grace,  $\sim$  are  $\sim$  vast, bottomless oceans  $\sim$  that will never run dry.

→ He will keep pouring them upon us.

▶► And let's never forget.

>> We don't ~ deserve ~ Jesus' goodness and mercy.

▶►Titus 3: ~ 4-7, ~~ But ~ when the goodness and loving kindness of God our Savior appeared, ~~ he saved us, ~ not ~ because of works done by us in righteousness, ~~ but ~ according to his own mercy, ~~ by the ~ washing of regeneration ~ and renewal of the Holy Spirit, ~~ whom he poured out on us richly ~~ through Jesus Christ our Savior, ~~ so that ~ being justified by his grace ~~ we might become heirs ~ according to the hope of eternal life.

### And Here's The End Result ~ Of Jesus Being Our Shepherd.

Verse 6b, ~~ and I shall dwell in the house of the Lord forever.

- $\blacktriangleright \blacktriangleright My$  . . ., ~ our great shepherd will lead us throughout our lives and then bring us safely into his heavenly kingdom.
- ► My fellow believers, ~~ one day ~ we will leave ~ all the dark valleys ~ and all of our enemies ~ behind.

>>We'll never ~ be plagued by them again.

→ And we'll join our Shepherd ~ in our Father's house ~ forever.