STAY FAITHFUL, PT. 7; COL. 2:16-23 (Ed O'Leary)

INTRODUCTION.

TODAY, ~ WE BRING OUR LOOK AT COL. 2:6-23 TO A CLOSE.

▶▶In this section, ~ Paul gave us a series of five exhortations.

 \triangleright Five exhortations calling believers ~ to continue ~ to stay faithful, ~ and not ~ buckle under the pressure of false teachers.

▶▶But ~ we just don't get an exhortation.

>>Paul expands on each one ~ with additional teaching.

SO FAR, ~ WE HAVE LOOKED AT THE FIRST TWO EXHORTATIONS AND THEIR expansion.

- ▶▶Here I'll just briefly mention the exhortations.
- $\triangleright \triangleright 1^{st}$, ~ Paul urged us, ~ to stay faithful, ~ to sound doctrine in both belief and practice ~ and ~ to our commitment to Jesus.
- ▶▶In the second exhortation, ~ Paul called believers to ~ 77

 $\triangleright \triangleright$ maintain a constant watch, \sim so that \sim no false teacher takes us captive.

 \triangleright Jesus said, \sim If you abide \sim [or continue] \sim in my word, \sim you are truly my disciples, \sim and you will know the truth, \sim and the truth will set you free.

 \triangleright On the other hand, ~ false teaching, ~ like sin, ~ leads us into slavery. 11 1/16

TODAY, ~ WE'LL LOOK AT THE LAST THREE EXHORTATIONS. ⇒⇒ 2:16-23.

AS WE HAVE SEEN IN THE PREVIOUS VERSES, ~ 77

▶▶Jesus' sacrifice on the cross on our behalf ~ was ~ 100% ~ sufficient ~ to effect our salvation.
$\triangleright \triangleright$ Need ~ no one and nothing else ~ to complete our salvation.
$\triangleright \triangleright$ And we will never need to do something to help or complete it.
$\blacktriangleright \blacktriangleright$ We noted that ~ at conversion, ~ our old nature as the dominating force in our life ~ was stripped away.
▷▷And the new self was created. ⇒⇒ A finished act.
$\triangleright \triangleright$ There are no religious rituals needed \sim to complete this act \sim or to help create this new self.
$\blacktriangleright \blacktriangleright$ We observed ~ the sufficiency of the believers' sharing ~ in the ~ death, ~ burial, ~ and resurrection of Christ.
⊳⊳It is complete.
$\triangleright \triangleright$ The old nature is dealt with, ~~ new life has begun, ~~ complete salvation is ours.
▶▶We noted that everyone of our sins has been forgiven.

▶▶And we saw ~ that Jesus totally defeated the spiritual forces of evil for good.

▶▶Complete salvation. $\Rightarrow \Rightarrow$ Complete forgiveness. $\Rightarrow \Rightarrow$ Complete renewal. 11 2/16

- ▶▶that Christ's sacrifice was not 100% sufficient.
- ▶▶ The false teachers that Paul was dealing with ~ agreed ~ that we do indeed need faith in Christ.
- ▶ But claimed, ~ that saving faith of itself ~ was not enough.
- ▶▶According to them, ~ something more was needed.

IN THIS FINAL SECTION OF PAUL'S FIVE EXHORTATIONS, ~ 2:16-23, ~ 77

▶▶he ~ deals with and refutes ~ 77

Dothree specific practices ~ that the false teachers ~ were claiming were necessary for salvation.

 \triangleright Ritualism, ~ verses 16-17; \Rightarrow \Rightarrow Angel worship, ~ verses 18-19; \Rightarrow \Rightarrow And asceticism, ~ vv. 20-23.

IN VERSE 16, \sim PAUL BEGINS WITH THE WORD \sim "THEREFORE," \sim POINTING BACK \sim TO what he was just talking about in the previous verses.

▶▶And what we just reviewed.

>>All about our salvation being complete. >> That Jesus' sacrifice 100% sufficient.

▶ Basically Paul is saying, ~ since these things are true, ~~ don't fall into the trap ~ of these three hollow and deceptive doctrines. 113/16

WHY PAUL NAMES THESE THREE, ~ I HAVE NO IDEA.

- ▶▶There are certainly ~ many more hollow and deceptive doctrines.
- ▶ Perhaps, ~ these were the main false doctrines ~ plaguing the believers in Colossae and the surrounding region.
- ▶▶We should look at them as a representative list.
- ▶▶In the broadest sense, ~ 77

 $\triangleright \triangleright$ any teaching that contradicts the biblical teaching about the Person and work of Christ, \sim is a false doctrine \sim 77

→ and must be exposed and rejected.

OK, ~ NOW LET'S LOOK AT THE FINAL THREE EXHORTATIONS.

▶▶The last three exhortations ~ calling believers ~ 77

EXHORTATION # 3 AND ITS EXPANSION, ~ VERSES 16-17.

THE THIRD EXHORTATION, ~ VERSE 16.

- ► Therefore ~ let no one pass judgment on you ~ in questions ~ of food and drink, ~ or with regard to ~ a festival ~ or a new moon ~ or a Sabbath.
- ▶▶This is a warning ~ against ritualism. 11 4/16

- ▶▶It looks like the false teachers were saying, ~ 77
 - Din order to complete salvation, ~ believers had to carry out certain ritualistic observances.
- ▶▶In brief, ~ they claimed ~ it was Christ ~ plus ~ ritualistic observances.

THE WORD FOR ~ "PASS JUDGMENT ON" ~ CARRIES THE SENSE ~ 77

- ▶▶of passing ~ an unfavorable judgment ~ upon a person.
- ▶▶In Rom 2:1b, ~ the word is paralleled by "condemn."
 - >> For in passing judgment on another you condemn yourself.
- ►►So, ~ Col. 2:16 could be translated this way.
 - \triangleright do not let anyone condemn you \sim in questions \sim of food and drink, \sim or \sim with regard to \sim a festival \sim or a new moon \sim or a Sabbath.

MORE GENERALLY, ~ PAUL WAS SAYING ~ IN THIS THIRD EXHORTATION, ~ 77

- ▶▶"Don't let anyone condemn you ~ for not participating ~ in these ritualistic observances."
- ►►Why? ⇒⇒ Because they're useless.
- ► Our salvation is complete.
- ▶ Besides, ~ the Bible makes it clear ~ that we can't do anything ~ to gain God's favor ~ or effect our own salvation. 115/16

THEN PAUL IDENTIFIES THESE RITUALISTIC OBSERVANCES.

(V. 16) FIRST UP, ~ WE SEE THE FALSE TEACHERS HAD CERTAIN FOOD RESTRICTIONS.

- ▶▶That they said were necessary for salvation.
- ► The false teachers' prohibitions about food and drink ~ were probably based ~ on the Old Testament ~ or Old Covenant ~ dietary laws. ~~ cf. Lev. 11.
 - >> Those laws were given ~ to mark Israel ~ as God's distinct people ~ 77
 - → and to discourage them ~ from intermingling with the surrounding nations.
- ▶ Because believers are under the New Covenant, ~ the dietary laws of the Old Covenant are no longer in force.
- ▶▶Jesus made that clear in Mark 7:14-19
- ▶ Paul reminded the church in Rome ~ that ~ 77
 - \triangleright For the kingdom of God \sim is not \sim a matter of eating and drinking \sim but of \sim righteousness \sim and peace \sim and joy in the Holy Spirit. \sim cf. Rom. 14:17.
- ▶▶That the dietary laws are no longer in force was illustrated by Peter's vision.

```
>> Acts 10:9-16. ⇒⇒ Acts 11:5-9
```

- →→What God has made clean, ~ do not call common ~ [or ~ impure].
- ▶▶And it was formally ratified by the Jerusalem Council. ⇒⇒ Acts 15:28-29a. 11 6/16

DDFor it has seemed good to the Holy Spirit ~ and to us ~ to lay on you ~ no greater burden than these requirements: ~~ that you abstain ~ from what has been sacrificed to idols, ~ and from blood, ~ and from what has been strangled, ~ and from sexual immorality. ~~ If you keep yourselves from these, ~ you will do well.

▶ To reiterate the point, ~~ because believers are under the New Covenant, ~ the dietary laws of the Old Covenant ~ are no longer in force.

(V. 16) NEXT, ~ THE FALSE TEACHERS PLACED EMPHASIS ON THE RITUALISTIC observance of ~ 77

- ▶▶ festivals and the new moon practices and worship on the sabbath.
- ▶▶A festival ~ was one of the annual Jewish celebrations.

>> Such as ~ Passover, ~ Pentecost, ~ the Feast of Tabernacles, ~ or the Feast of Lights (cf. Lev. 23).

► Sacrifices were also offered ~ on the new moon, ~ or first day of the month (Num. 28:11-14).

 \triangleright The thing of it is, ~ Jesus' sacrifice for sins ~ was final.

▶▶Christians are not required to worship on the Sabbath day.

 \triangleright It is not required ~ under the New Covenant.

 $\triangleright \triangleright C$ onsider these three points.

 $\rightarrow \rightarrow 1^{st}$, ~ the Sabbath was the sign to Israel ~ of the Old Covenant (Ex. 31:16-17; Neh. 9:14; Ezek. 20:12). 17/16

```
\Rightarrow \Rightarrow 2^{nd}, \sim the New Testament nowhere \sim commands Christians to observe the Sabbath.
```

 $\rightarrow \rightarrow 3^{rd}$, ~ in our only peek of an early church worship service in the NT, ~ 77

 \rightarrow we find the church gathering on Sunday, \sim the first day of the week (Acts 20:7).

OK, ~ PAUL'S THIRD EXHORTATION CALLING BELIEVERS ~ 77

DD to continue ~ to stay faithful, ~ and not ~ buckle under the pressure of false teachers.

▶▶"Don't let anyone condemn you ~ for not participating ~ in these ritualistic observances."

IN VERSE 17, ~ IN HIS EXPANSION OF HIS THIRD EXHORTATION, ~ PAUL TELLS US why.

▶▶These are a shadow of the things to come, but the substance belongs to Christ.

>> Also translated: ~~ 77

→ These are a shadow of the things ~ that were to come; ~ the reality, ~ however, ~ is found in Christ.

▶▶Point: ~~ all of these things were symbolic, ~ pointing toward the reality.

JESUS ~ IS THE REALITY TOWARD WHICH THESE SHADOWS POINTED.

▶▶All these things were part of the Mosaic law ~ which pointed toward Jesus.

 \triangleright Now that Jesus has come, ~ the shadows are no longer needed. 11 8/16

- ▶ The same truth ~ was expressed by Paul in Galatians 3:24-25, ~ where Paul explained ~ that the Mosaic law ~ acted as a tutor until Christ.
 - \triangleright But since Christ has come ~ the tutor is no longer involved. $\Rightarrow \Rightarrow$ The law had fulfilled its function.
- ▶▶It was Jesus who, ~ with His plan of salvation, ~ cast the shadow in Old Testament times ~ to prepare humanity for His coming.
 - >>All the types and shadows are fulfilled in Him.
- ▶▶Any continuing preoccupation with the shadows ~ once the reality has come ~ is pointless.

EXHORTATION #4 AND ITS EXPANSION, ~ VERSES 18-19.

HERE PAUL IS COMBATTING ANGEL WORSHIP.

- ▶▶Basically, ~ as we'll see, ~ the false teachers seemed to have been insisting on believers preparing themselves for and then worshipping angels.
- ▶▶Likely insisting: ~~ in order to complete or enhance our salvation.
- ▶▶Larger category of mysticism.
 - \triangleright It may be defined as ~ the pursuit ~ of a deeper or higher ~ subjective religious experience.
 - →→Much larger sense, ~ attacking mysticism as a whole.

▶▶The terms Paul used would have been familiar to his first readers, ~ but obscure for us. ▶▶The following is based on my research of this verse. OK, ~ THE FOURTH EXHORTATION, ~ VERSE 18a. Let no one condemn you (Pao). ▶▶The Greek verb for "condemn" ~ can be translated various ways, ~ but condemn seems to be the better rendering. SO PAUL'S 4th EXHORTATION, ~ IS THIS. LET NO ONE CONDEMN YOU, ~ INSISTING ON ASCETICISM AND WORSHIP OF ANGELS. ▶▶The idea here ~ seems to be ~ 77 DD"Let no one condemn you ~ for not participating in these activities that the false teachers were insisting on." ▶ Some trans, insert the word "false" here ~ and read "false humility and the worship of angels," ~ and that's fine. $\triangleright \triangleright Grk$. text: ~~ simply word for humility. ▶▶But false teachers ~ would probably not insist on false humility. ►► Asceticism other possibility. \triangleright And I think this is a good translation. 11 10/16

AND HERE'S WHY.

- ▶▶In other sources, ~ this word was used extensively to denote fasting and other sorts of self-denial.
- ▶▶These ascetic practices ~ were believed to enhance visions ~ of "heavenly mysteries."

SO IT COULD BE THAT, \sim THE FALSE TEACHERS WERE INSISTING ON THE WORSHIP of angels \sim 77

- ▶▶and ~ to prepare oneself in advance through ascetic practices ~ in order to get the most out of it.
- ▶▶And perhaps they felt they would encounter angels through these ascetic practices.
- ▶ Believers are right to reject this kind of stuff.

I'VE GOT NEWS FOR PEOPLE LIKE THIS.

▶▶If you prepare and start worshipping angels, ~ 77

 $\triangleright \triangleright$ it's not the holy angels who are going to show up.

- ▶▶This sounds much like the occult and the new age movement.
- ▶▶Believers are rightly to reject this.
- ▶▶I would call it nonsense, ~ but it's not.
- ▶▶It's very dangerous. 11 11/16

<u>IN HIS EXPANSION OF HIS FOURTH EXHORTATION, ~ IN VERSES 18b-19, ~ Paul gives us</u> some insight ~ into the false teachers' mindset.

DESCRIBES 3 FEATURES OF THEIR MINDSET.

1st, ~ VERSE 18c, ~ THEY GO ON IN DETAIL ABOUT VISIONS.

- ▶▶I.e., ~ they brag about visions they claim to have seen.
- ▶► Most likely to add authority to what they're teaching.
 - >> They come across as authoritative about these matters.
- ▶▶And the unsuspecting can get sucked in.

2nd, ~ VERSE 18d, ~ THEY ARE PUFFED WITHOUT REASON BY THEIR SENSUOUS MIND.

- ▶▶ Their sinful minds have made them proud. ⇒⇒ They think they are someone special.
- ▶▶This in itself ~ shows that such teachers are not from the Lord.

AND 3rd, ~ VERSE 19, ~ THEY ARE NOT HOLDING FAST TO THE HEAD, ~ 77

- From whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.
- ▶▶I.e., ~ they are not connected to Jesus, ~ the Head. $\Rightarrow \Rightarrow$ I.e., ~ the Head of the church.

 \triangleright Jude says that false teachers ~ do not have God's Spirit in them. 11 12/16

- They went out from us, ~ but they were not of us ~ [i.e., but they did not really belong to us]; ~~ for if they had been of us ~ [i.e., ~ for if they had belonged to us], ~ they would have continued with us. ~~ But they went out, that it might become plain that they all are not of us.
- \triangleright IOW, ~ false teachers are not genuine believers. $\Rightarrow \Rightarrow$ Enemies of the true gospel.
- ▶ Furthermore, ~ we see from Col. 3:19, ~ that ~ true spiritual growth ~ comes from God, ~ through his word and a close relationship with Jesus.
 - >>It does not come from visions, ~ ascetic rituals, ~ or the worship of angels.
- \blacktriangleright Also, ~ by what Paul says here, ~ we see ~ that ~ the church, ~ the body of Christ, ~ is totally dependent on Jesus.
 - >>Not on a bunch of false practices.
 - \triangleright We are to go to Jesus for everything.
 - → He is our source for everything we need for living the Christian life
- ▶▶The false teachers are not connected to Jesus. ⇒⇒ Jesus has nothing to do with them.
 - >> Which means, ~ they are not getting their direction ~ from Jesus.
 - \rightarrow They are getting their direction \sim from their human minds and from demons.
 - \triangleright This also means ~ they cannot be experiencing ~ true spiritual growth. 11 13/16

▶ Pay careful attention to what teachers/preachers say about Jesus.

 \triangleright Listen carefully, \sim and I think we'll be able to detect \sim whether or not \sim they are connected to Jesus.

→ What kind of Jesus are they presenting?

I THINK PAUL HERE \sim HAS GIVEN US \sim THREE HELPFUL CLUES \sim to help us spot \sim false teachers.

EXHORTATION #5: ~~ A WARNING AGAINST ASCETICISM, ~ VERSES 20-23.

PAUL ALREADY ATTACKED THE ASCETIC PRACTICES ~ 77

- ▶▶ that false teachers engaged in ~ in preparation for worshiping angels.
- ▶▶Now he turns his sights on asceticism as a whole.
- $\blacktriangleright \blacktriangleright$ Asceticism \sim is the religious philosophy \sim that teaches that \sim 77

 $\triangleright \triangleright$ depriving the physical body of its normal desires \sim is a means of achieving greater holiness and approval from God.

▶▶And the false teachers were promoting this.

IF ~ [SINCE] ~ WITH CHRIST ~ YOU DIED TO THE ELEMENTAL SPIRITS OF THE WORLD.

▶▶Again, ~ this refers to the spiritual forces of evil in the heavenly places.

>> Satan & his army of demons. 11 14/16

▶▶Jesus defeated them on the cross. ▶▶And we are dead to them, ~ no longer under their control. >> Why, ~ in the world, ~ Paul wants to know, ~ would we put ourselves back under their control? ▶▶And ascetic practices ~ will do just that. ▶▶ Asceticism has nothing to do with ~ God, ~ our salvation, ~ or ~ our spiritual growth. ASCETIC PRACTICES ARE INADEQUATE FOR THREE REASONS: ▶▶(vv. 21-22a) ~~ 1st, ~ the things prohibited were destined to perish through normal usage. >> Food and drink are consumed in the body. ▶▶(22b) ~~ 2nd, ~ the practices referred to ~ were of human origin. \blacktriangleright (23) ~~ And 3rd, ~ ascetic practices ~ do not solve the real problem, ~ namely, ~ the desires of the flesh. >> And this is where I want to put our focus. >> These practices ~ may seem wise. ⇒⇒Because they require ~ strong devotion, ~ pious self-denial, ~ and severe bodily discipline. \triangleright But they provide no help ~ in conquering a person's evil desires. 11 15/16

>> They don't help people ~ stop doing the evil ~ that the sinful self wants to do. >>That's because, ~ our problem is not outside of ourselves. $\rightarrow \rightarrow It's$ inside. → No amount of religious practices ~ can change a person's heart. → They have no value ~ in conquering a person's evil thoughts and desires. → Only the Holy Spirit can do that. → Because ~ we need to be changed from the inside out, ~ not ~ from the outside in. >> Asceticism ~ is a hollow, ~ deceptive, ~ and demonic doctrine. → And must be exposed and rejected by believers. CONCLUSION. AND THAT BRINGS US TO THE END OF PAUL'S FIVE EXHORTATIONS ▶Five exhortations ~ calling believers ~ to continue ~ to stay faithful, ~ and not ~ buckle under the pressure of false teachers. ▶►Much to ponder, ~ process, ~ and apply to our lives. LETS' PRAY 16/16