PAUL'S MINISTRY, PT. 6; COL. 2:2b-5 (Ed O'Leary)

INTRODUCTION.

LAST SUNDAY ~ WE BEGAN TO LOOK AT ~ Paul's pastoral concern for believers, ~ 2:1-5.

- ▶► Specifically in this case, ~ his concern for the believers ~ in Colossae ~ and the surrounding regions.
- ▶▶The specific area ~ of his concern in this case ~ was the danger of false teaching.

AS WE NOTED, ~ THIS PASSAGE, ~ COL. 2:1-5, ~ CAN BE BROKEN DOWN ~ into 4 parts.

- ▶▶In verse 1a, ~ Paul indicates ~ that ~ he was wrestling in intercessory prayer.
- ▶▶In verse 1b, ~ he notes the believers ~ on whose behalf ~ he was interceding.
- ▶▶In verses 2-3, ~ we find the content ~ of Paul's intercessory prayer.
- $\blacktriangleright \blacktriangleright$ & then in vv. 4-5, ~ Paul gives ~ the causes for his pastoral concern & subs. inter. prayer.

LAST TIME, ~ WE WENT AS FAR AS THE FIRST PART OF THE CONTENT ~ OF PAUL'S intercessory prayer.

- ▶▶His first prayer request ~ was for the Lord ~ to give these believers ~ strength.
- $\blacktriangleright \blacktriangleright$ They needed strength ~ in order ~ to equip them to stand strong ~ against ~ the error they faced.
- ▶▶We too ~ need strength ~ to equip us ~ to stand strong ~ against error. 11 1/15

TODAY, ~ WE'LL FINISH THIS PARAGRAPH ~ ON PAUL'S PASTORAL CONCERN FOR ~ believers.

▶▶We'll look at ~ the rest of the content of Paul's intercessory prayer ~ 77

 $\triangleright \triangleright$ and \sim the reasons \sim for \sim his pastoral concern.

NEXT ~ IN HIS INTERCESSORY PRAYER, ~ PAUL PRAYS ~ FOR UNITY, ~ VERSE 2b.

THAT BELIEVERS ~ BE KNIT TOGETHER IN LOVE. ⇒⇒ TALKING ABOUT UNITY.

- ▶▶Unity ~ is vital ~ for ~ the life ~ and spiritual protection ~ of a local fellowship.
- ► Keeping the overarching theme in mind, ~~ the presence ~ of false teaching in a church, ~ is always ~ divisive.
- ▶▶Jude points this out ~ in verse 19 ~ NIV ~ of his brief epistle.

 \triangleright These ~ are the people ~ who divide you, ~~ who follow ~ mere natural instincts ~~ and do not have ~ the Spirit.

- ▶▶Paul ~ wanted these believers ~ to stand united ~ in the face of false teaching.
- ▶▶We too ~ are to stand united ~ in the face of false teaching.

UNITY ~ IS SO IMPORTANT ~ FOR A LOCAL CHURCH, ~ THAT ~ 77

IT WOULD DEFINITELY BE TO OUR BENEFIT ~ 77

▶▶to spend some time developing this. 11 2/15

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IN EPH. 4:3a, \sim PAUL CALLS BELIEVERS \sim TO BE "EAGER \sim TO MAINTAIN THE UNITY \sim of the Spirit."
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▶▶ "eager" means "make every effort."

 $\triangleright \triangleright$ So, ~ here in Eph. 4:3a, ~ Paul is saying, ~ "make every effort ~ to maintain the unity of the Spirit."

►► Although ~ we might expect Paul ~ to encourage believers ~ to strive to achieve unity in the church, ~ 77

 $\triangleright \triangleright$ he actually ~ calls us ~ to maintain ~ a unity that already exists.

- ▶▶"maintain" ~ essentially means ~ to preserve and protect ~ what is already in existence.
- ▶ Basically, ~ to build on verse 3a, ~ Paul is saying, ~ 77

Make every effort ~ to preserve and protect ~ the unity of the Spirit ~ that you already have ~ in your possession."

SO, ~ BASED ON THIS, ~ BACK IN COLOSSIANS 2:2b, ~ 77

 \blacktriangleright we can most likely conclude \sim that Paul \sim was praying \sim that the Lord \sim 77

 $\triangleright \triangleright$ would help these believers \sim maintain their unity \sim in the face of false teaching.

▶▶So ~ most likely, ~ he was not praying for unity as such, ~ 77

>>but ~ to uphold the unity ~ they had as believers.

▶▶Paul's concern ~ was ~ that believers, ~ which would include us, ~ Paul's concern ~

 \triangleright was that ~ all believers ~ maintain the unity ~ we have as believers. 11 3/15

OK, ~ LET'S GO BACK TO Eph. 4:3a, ~ IN OUR EXPANDED DISCUSSION ON UNITY.

▶▶So far, ~ we have built on verse 3a ~ and noted that Paul there ~ is saying, ~ 77

Make every effort ~ to preserve and protect ~ the unity of the Spirit ~ that you already have ~ in your possession."

THE GREEK GRAMMAR PAUL USES ~ SHOWS ~ THAT ~ 77

- ▶▶this ~ is a continuous thing ~ he is insisting that believers do.
- ▶▶To once again build on verse 3a, ~ Paul says, ~ 77

Continually ~ make every effort ~ to preserve and protect ~ the unity of the Spirit ~ that you already have ~ in your possession."

AND THE PHRASE ~ "THE UNITY OF THE SPIRIT" ~ HERE MEANS ~ THE UNITY ~ FROM ~ the Holy Spirit."

- ▶▶So, ~ Paul is talking about a unity that the Holy Spirit has given believers.
- ▶▶God the Holy Spirit has joined believers together to form one unit, ~ the one church.
- ▶ When we are saved, ~~ he does not divide us into individual separate entities, ~ each doing our own thing.
- \blacktriangleright As Paul notes \sim in his use of the human body \sim as a metaphor to describe the church, \sim 7

 $\triangleright \triangleright$ believers ~ have all been baptized ~ into one body by one Spirit, ~ and we all share the same Spirit.

▶▶We are all different parts of one unit, ~ one whole. 11 4/15

TO ONE LAST TIME ~ BUILD ~ ON VERSE 3a, ~ PAUL SAYS ~ TO BELIEVERS ~ 77

>> "Continually ~ make every effort ~ to preserve and protect ~ the unity ~ that the Holy Spirit ~ has given you."

MY ..., ~ WE ~ HAVE A GREAT ~ RESPONSIBILITY.

- ▶▶The unity we enjoy is a precious gift from the Holy Spirit that can be easily wrecked.
- ▶►E.g., ~ bickering, ~ factions, ~ dissensions, ~ and, ~ 77

Domore to the point of our current study, ~ false teaching ~ could wreck ~ our unity.

▶ Each one of us ~ here at NHCC ~ must ~ make every effort ~ 77

 $\triangleright \triangleright$ to preserve and protect ~ this unity ~ that ~ God the Holy Spirit has given us.

Now, ~ having said all that, ~ at this point, ~ must sound cautionary note.

It is extremely important \sim for us to understand \sim that Paul is not calling us \sim to unity at all costs.

E.g., \sim we are not \sim to sacrifice doctrinal purity and biblical truth \sim in order to preserve and protect unity in our church.

Furthermore, \sim we are not \sim to tolerate sin \sim in order to preserve and protect unity \sim in our church.

OK, ~ BACK TO COL. 2:2b.

NOTICE ~ IN VERSE 2b, ~ Paul says that he wants them to be "knit together ~ in love."

▶ b"in love" here ~ could be read as "by love."

 \triangleright Showing a means ~ by which ~ unity can be maintained. 11 5/15

- ▶ Paul ~ wanted these believers ~ to maintain their unity ~ in the face of false teaching.
- ▶▶And one of the keys in doing so ~ is love for one another.
- ▶ But ~ not just any kind of love ~ is a key.
- ▶▶Jesus defines the kind of love Paul is talking about.
 - DDJn. 13:34. ~~ A new commandment I give to you, ~ that ~ you love one another: ~~ 77

 → just as I have loved you, ~ you also ~ are to love one another.
- ▶▶So, ~ the kind of love that Paul is talking about ~ is ~ Christ-like love.
- ▶▶Now, ~ it doesn't take a rocket scientist ~ to figure out how Jesus loves us.
 - \triangleright It is written clearly ~ on the pages of the gospels, ~ and ~ on full display ~ at Calvary.
- ▶ When we have Christ-like love for one another, ~ 77
 - $\triangleright \triangleright$ it will be very less likely ~ that ~ false teaching, ~ or any other detrimental thing, ~ will divide us.

OK, ~ WE ARE LOOKING AT ~ THE CONTENT ~ OF PAUL'S INTERCESSORY PRAYER ~ FOR these believers.

NEXT, ~ IN VERSE 2c, ~ PAUL PRAYS THAT BELIEVERS ~ WOULD REACH ~ ALL THE riches of full assurance of understanding.

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\blacktriangleright "the riches of full assurance of understanding" ~ can be looked at ~ 77
    Das saying ~ "the riches that come from the full assurance of understanding."
 ►► So Paul ~ was praying that ~ these believers ~ would reach ~ 77
    DD the riches ~ that come from ~ the full assurance of understanding.
 ▶▶"to reach" ~ can be translated as "may have."
 ▶▶"riches" here ~ can be looked at as ~ "all the benefits."
 ▶▶"full assurance of understanding" ~ can be looked at as saying, ~ "definite understanding."
OK, ~ NOW ~ LET'S PUT VERSE 2c BACK TOGETHER.
 ▶ Paul was praying ~ that ~ believers ~ would have all the benefits ~ 77
    Dhat come from ~ a definite understanding.
 ▶▶The idea here ~ I would suggest, ~ is that ~ 77
    DPaul wanted believers to have all the benefits ~ that come from ~ a clear and correct
    understanding.
BUT ~ TO HAVE ~ A CLEAR AND CORRECT UNDERSTANDING ~ OF WHAT?
 ▶▶Well, ~ since this was a prayer for believers to ~ not fall prey to false teaching, ~ 77
    bthe answer to the question ~ is ~ a clear and correct understanding ~ of sound
    doctrine. 11 7/15
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▶▶Sound doctrine being, ~ as Jude puts it, ~ the faith ~ that was once for all ~ delivered to the saints. ▶▶The "faith" here ~ refers to ~ the whole counsel of God. >> The full revelation of which ~ was written down in Scripture. SO, ~ PAUL WANTS BELIEVERS TO HAVE ~ ALL THE BENEFITS ~ 77 ▶▶that come from ~ a clear and correct ~ understanding ~ of God's word. ▶▶TPID, ~ the apostle wants believers ~ to have ~ all the benefits ~ 77 >> that come from ~ being well-grounded ~ or established ~ in sound doctrine. ▶▶In the immediate context, ~ which is focus of our study ~ the benefit ~ would be ~ 77Donot getting suckered ~ by false teachers. ▶ But ~ just to mention in passing, ~~ the benefits within ~ every context of our lives ~ 77 >> And since ~ they're not our focus, ~ I'll let you trace them out on your own. WHAT ALL THIS MEANS FOR US ~ IS THAT ~ WE, ~ BELIEVERS, ~ NEED ~ 77 ▶▶a clear and correct understanding of sound doctrine, ~ in order ~ 77 $\triangleright \triangleright$ to protect us ~ from false teachers.

▶▶Otherwise, ~ how will we know ~ when someone ~ is trying to fool us? 11 8/15

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▶▶In Ps. 119:98 (CSB), ~ the psalmist says to the Lord, ~ 77
     >>Your commands ~ make me wiser ~ than my enemies, ~ for they are always ~ with me.
  \blacktriangleright \blacktriangleright As long as believers \sim are uncertain \sim about the basic truths of the faith, \sim 77
     Dthey will, ~ as Paul puts it in Eph., ~ be ~ 77
         → tossed by the waves ~ and blown around ~~ by ~ every wind of teaching, ~~ by ~
        human cunning ~ with cleverness ~ in the techniques of deceit.
  \blacktriangleright \blacktriangleright Believers, \sim who are not solidly grounded in sound doctrine, \sim 77
     become easy prey ~ for every cult and religious charlatan ~ that comes along.
NEXT, ~ IN VERSE 2d, ~ PAUL PRAYS THAT BELIEVERS ~ WOULD HAVE ~ 77
THE KNOWLEDGE OF GOD'S MYSTERY, ~ WHICH IS CHRIST.
  "mystery."
  ▶▶This, ~ I think, ~ is very similar ~ to the previous prayer request.
     \triangleright The difference being ~ that Paul ~ is zeroing in ~ 77
         → on one specific aspect ~ of the whole counsel of God.
  ▶▶So ~ there's really no need to spend a lot of time here ~ except to say this.
 ▶ Paul wanted believers ~ to have ~ a clear and correct understanding ~ 77
     \triangleright \triangleright of the Person and work of Jesus. 11 9/15
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▶▶When believers possess this, ~ it's fairly easy for them ~ to ~ recognize ~ and refute ~
 false teaching, ~ 77
    Dwhich is often ~ superficially attractive.
 ▶ We need to heed Peter's words ~ in 2 Pet. 3:18a. ~ 77
    DDBut grow ~ in the grace and knowledge ~ of our Lord and Savior ~ Jesus Christ.
IN VERSE 3, ~ PAUL GIVES US THE REASON ~ IT'S IMPORTANT TO HAVE ~ 77
A CLEAR AND CORRECT UNDERSTANDING ~ OF THE PERSON AND work of Jesus.
 ▶ in Jesus ~ are hidden ~ all the treasures ~ of wisdom and knowledge.
 ►► All that a person needs to know ~ 77
    Din order to establish an eternal relationship with God ~ can be found ~ 77
       → in Jesus ~ and His accomplishment for mankind.
REMEMBER, ~ IT LOOKED LIKE ~ THE HERETICS TOLD BELIEVERS ~
 ▶▶they needed something more ~ than their relationship with Jesus ~ 77
    Do to bring them to genuine spiritual experience.
PAUL HERE ~ LET'S BELIEVERS KNOW ~ THAT IN JESUS ~ ARE ~ ALL ~ the treasures ~ 77
 ▶▶that will make a person ~ knowledgeable and wise ~ regarding life with God. ↓↓ 10/15
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▶▶1 Tim. 2:5-6 (CSB). \sim ⁵ For there is one God \sim and one mediator \sim between God and humanity, \sim the man Christ Jesus, \sim ⁶ who gave himself \sim as a ransom for all, \sim a testimony at the proper time.

►► Heb. 10:12. ~~ But ~ when Christ ~ had offered for all time ~ a single sacrifice for sins, ~~ he sat down ~ at the right hand of God.

IN VERSES 4 AND 5, ~ WE SEE ~ THE CAUSES ~ 77

OF PAUL'S PASTORAL CONCERN ~ AND SUBSEQUENT INTERCESSORY PRAYER.

THE FIRST REASON ~ IS IN VERSE 4 (CSB).

I AM SAYING THIS ~ I.E., ~ I AM LETTING YOU KNOW ~ THAT I'M PRAYING THESE things for you, ~ 77

- >> so that ~ no one will deceive you ~ with arguments ~ that sound reasonable.
- ▶▶Paul was concerned and praying for these believers, ~ 77

>> because the heretics ~ were wrapping their heresy ~ in plausible claims.

▶▶And Paul ~ did not want them ~ to be deceived by them.

PAUL ~ ALSO SPEAKS ABOUT THIS ~ IN ROM. 16:17-18.

▶▶¹7 I appeal to you, ~ brothers, ~ to watch out ~ for those who ~ cause divisions ~ and create obstacles contrary ~ to the doctrine ~ that you have been taught; ~~ 77

 $\triangleright \triangleright$ avoid them. \sim 18 For such persons \sim do not serve our Lord Christ, \sim but their own appetites, \sim and \sim 77

→ by smooth talk and flattery ~ they deceive ~ the hearts of the naive. 11/15

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▶▶False teachers ~~ charm ~ with their eloquence, ~ 77
    >> confuse ~ with their subtle reasoning, ~ 77
       → and mislead ~ with their bold, ~ assured statements ~ of half-truths.
PAUL ALSO SPEAKS ABOUT THIS IN OVER EPH.
 ▶▶He indicates that ~ false teachers ~ try to lead us astray ~ 77
    DDby ~ human cunning, ~~ by ~ craftiness in deceitful schemes."
 ▶▶The idea here ~ seems to be ~ that the false teachers ~ try to deceive us ~ 77
    Dowith lies so clever ~ they sound like the truth.
 ▶▶They use ~ cleverness & tricks ~ to camouflage the true nature ~ of their teaching, ~ 77
    SINCE FALSE TEACHERS ~ WRAP THEIR HERESY ~ IN ARGUMENTS THAT SOUND ~
reasonable, ~ 77
 ▶▶and ~ use smooth talk, ~ flattery, ~ cleverness, ~ and tricks, ~ 77
    Dowe dare not ~ be naïve ~ in sound doctrine.
 ▶▶When we are immature ~ in sound doctrine, ~ we will be fooled ~ every time.
    \triangleright We will fall ~ for their .... 11 12/15
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▶▶Stable and mature believers, ~ i.e., ~ believers ~ who have ~ 77
    Da clear and correct understanding ~ of sound doctrine, ~ 77
       → will see right through ~ false teachers' ~ deceptive strategies.
    >> And ~ they will not ~ be led astray by them.
VERSE 5 (NASB) ~ GIVES US THE 2nd REASON ~ FOR PAUL'S ~ PASTORAL CONCERN ~ and
subsequent intercessory prayer.
FOR EVEN THOUGH ~ I AM ABSENT ~ IN BODY, ~ 77
 ▶▶nevertheless ~ I am with you ~ in spirit, ~~ rejoicing ~ to see ~ your good discipline ~ and
 ~ the stability ~ of your faith ~ in Christ.
 \blacktriangleright The second factor ~ that caused Paul's concern and subsequent prayer ~ was ~ 77
    → and to take a personal hand ~ in refuting the error ~ that was threatening the
       church.
WHILE CONCEDING ~ THAT HE MUST BE ~ PHYSICALLY ABSENT, ~ 77
 ▶▶Paul quickly added ~ that ~ he was not ~ cut off ~ from his interest in these believers.
 ▶▶In the context of his intercessory prayer, ~ the phrase ~ "I am with you in spirit" ~ 77
    probably means ~ that ~ though absent ~ and not physically able ~ to help them, ~ 77
       \rightarrow they were continually \sim in his thoughts and prayers. 11 13/15
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▶▶TPID, ~ although far away, ~ he wanted them to know ~ that ~ 77
    bhe stood with them ~ in this fight against false teaching.
    >> And that ~ he was constantly ~ wrestling in prayer ~ on their behalf.
 ▶▶This tells us ~ that we don't have to be ~ physically present ~ to help our fellow believers.
    >>Through prayer, ~ we can, ~ spiritually speaking, ~ 77
       → stand shoulder to shoulder with them ~ in whatever they're going through.
BACK TO VERSE 5.
 ▶▶The good news in this situation ~ was ~ that ~ the Colossians were remaining faithful.
    \trianglerightAt the end of the verse Paul said ~ that ~ he rejoiced ~ 77
       → to see their ~ good discipline ~ and the stability ~ of their faith in Christ.
 ▶▶"good discipline" ~ and ~ "stability" ~ are military metaphors ~ 77
    Dwhich paint the picture ~ of the Colossians ~ not breaking rank or defecting.
    >> When the enemy attacked, ~ the Colossians maintained a solid front.
 ▶▶So, ~ we have come back ~ to unity.
 ► We ~ must never underestimate ~ 77
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 $\blacktriangleright \blacktriangleright$ Of course, ~ the Colossians' unity was ~ and ours ~ must also be ~ centered ~ 77

 $\triangleright \triangleright$ on sound doctrine, ~ the faith ~ that was once for all ~ delivered to the saints.

 $\triangleright \triangleright$ On this ~ together ~ we must make our stand ~ and hold fast.

<u>LET'S PRAY</u> 15/15