# WHAT JESUS' BIRTH REVEALS (Ed O'Leary)

## INTRODUCTION.

WE COMMEMORATE FAMOUS PEOPLE'S BIRTHDAYS ~ NOT BECAUSE OF ANYTHING outstanding about their birth, ~ 77

- ▶▶but because their accomplishments in life were noteworthy.
- ▶ But when we consider Jesus, ~ we see that not only was His life significant, ~ His birth was also.  $\Rightarrow \Rightarrow$  We see this in what his birth reveals.
- ▶▶Today, ~ I would like to briefly share three things that Jesus' birth reveals.

 $\triangleright \triangleright$  Give them in brief: ~~ Birth reveals his person, ~ his mission, ~ and the love of God.

# FIRST, ~ JESUS' BIRTH REVEALS HIS PERSON.

IS. 9:6, ~ "FOR TO US A CHILD IS BORN, ~ TO US A SON IS GIVEN."

"FOR TO US A CHILD IS BORN" ~ REFERS TO ~ THE HUMANITY OF JESUS.

▶▶He was 100% human. ~~ But unlike us, ~ he was a ~ 100% ~ sinless human.

>>Heb. 4:15, ~ For we do not have a high priest who is unable to sympathize with our weaknesses, ~ but one who in every respect has been tempted as we are, ~ yet without sin.

▶▶Apart from being sinless, ~ he had a normal development.

 $\triangleright$  $\vdash$ He referred to Himself as a man and was recognized by others as such. ~~ Hungry, ~ grew tired, ~ thirsty

 $\triangleright$ Paul indicated a future day when the world would be judged by a Man. ~~ Mediator: ~~ the man. 11 1/7

- ▶▶This refers ~ to the deity of Jesus. ~~ 100% human and ~ 100% God.
- ▶▶Lying in that manger on that first Christmas ~ was the Second Person of the Trinity.
- ► Contrary to the popular opinion held by much of the world, ~ Jesus did not have His beginning in Bethlehem.

```
\triangleright \triangleright Jn. 1:1, \sim 14; "the word was God"; \sim \sim "and the Word became flesh and dwelt among us."
```

 $\triangleright$ Lk. 1:34-35; "And Mary said to the angel, ~ 'How will this be, ~ since I am a virgin?' ~~ And the angel answered her, ~ 77

The Holy Spirit will come upon you, ~ and the power of the Most High will overshadow you; ~~ therefore the child to be born will be called holy — the Son of God."

**▷**▷"I am" . . . .

"FOR TO US A CHILD IS BORN, ~ TO US A SON IS GIVEN."

- ▶▶God who is infinite has united Himself with finite humanity.
  - $\triangleright \triangleright$  Jesus is both fully God and fully man in one Person & will be so forever
- ▶Now, ~ how God, ~ who is infinite, ~ and finite humanity ~ can be united in one single person ~ is a great mystery.
  - $\triangleright$ One which we will never fully understand even in eternity.
- ▶▶But even though we cannot understand this ~ let us rejoice, ~ 77
  - $\triangleright \triangleright$  because through this mystery ~ God provided our salvation. 11 2/7

- → so that ~ he might become a merciful and faithful high priest in the service of God, ~ to make propitiation for the sins of the people."
  - $\rightarrow \rightarrow$  I.e., ~ then he could offer a sacrifice that would take away the sins of the people.
- ▶▶And that leads us to our second major point this morning.

# SECONDLY, ~~ JESUS' BIRTH REVEALS HIS MISSION.

HE CAME TO SAVE US FROM OUR SINS AND OUR ENSLAVEMENT TO SIN, ~ DEATH, ~ and Satan.

#### ▶▶Lk. 2:10-11. ~~ LEB.

- $\triangleright$ And the angel said to them, ~~ "Do not be afraid, ~ for behold, ~ I bring good news to you of great joy ~ which will be for all the people: ~~ 77
  - → that today a Savior, who is Christ the Lord, was born for you in the city of David.
- ▶►Heb. 2:14,  $\sim$  NIV  $\sim$  Since the children have flesh and blood,  $\sim$  he too shared in their humanity  $\sim$  so that by his death  $\sim$  he might break the power of him who holds the power of death that is,  $\sim$  the devil.
  - >>Since we are made of flesh and blood, ~~ Jesus also became flesh and blood.
    - $\rightarrow$  For only as a human being could he die,  $\sim$  and only by dying could he break the power of the devil,  $\sim$  who had the power of death.
- ►► And what did Jesus say to John ~ when he appeared to John after his ascension and glorification? ~~ Rev. 1:17b-18.
  - $\triangleright$  "Fear not, ~ I am the first and the last, ~ and the living one. ~~ I died, ~ and behold I am alive forevermore, ~ and I have the keys of Death and Hades." 1 3/7

▶ But when the fullness of time had come, ~ God sent forth his Son, ~ born of woman, ~ born under the law, ~ 77

Do redeem those who were under the law, ~ so that we might receive adoption as sons.

- ► When the set time had fully come, ~ God sent his Son ~ [deity], ~ born of a woman ~ [humanity], ~ born subject to the law.
- ightharpoonup God sent him to buy freedom for us who were slaves to the law,  $\sim$  so that he could adopt us as his very own children.
- ▶▶Like every other human being, ~ Jesus was born under the Law.
  - $\triangleright \triangleright I.e.$ , ~ He was subject to and under obligation to obey God's Law.
- ▶ But unlike any other person, ~ Jesus satisfied the requirements of that law by living in perfect obedience to it.

Do not think that I have come to abolish the Law or the Prophets; ~~ I have not come to abolish them but to fulfill them."

>> And Heb. 4:15 again, ~ "For we do not have a high priest who is unable to sympathize with our weaknesses, ~ but one who in every respect has been tempted as we are, ~ yet without sin."

▶▶Jesus obeyed God's Law completely.

 $\triangleright$ And as a result, ~ He could be the perfect sacrifice for sin, ~ because, ~ although fully human, ~ He never sinned.

 $\triangleright \triangleright$  Only a sinless sacrifice could take away sin and provide reconciliation between people and God.

 $\triangleright$ His death bought freedom for us who were enslaved to sin ~ offering us redemption and adoption into God's family. 11 4/7

- ▶▶"I am the way, ~ and the truth, ~ and the life. ~ No one comes to the Father except through me."
- ▶ Jesus' message is crystal clear. ~~ He does not claim to be "a way," ~ or "a truth," or "a life."
- ► He does not claim to be "one of many ways," ~ or "one of many truths," ~ or "one of many life's."

>>His crystal clear message is that He is "the way," ~ "the truth," ~ "the life.

 $\rightarrow \rightarrow IOW$ ,  $\sim \underline{the only}$  way a person can have a relationship with the one true and living  $God \sim 77$ 

→ and be given and enjoy "every spiritual blessing in the heavenly places."

►► And if that's not enough for us, ~ 77

DD Jesus takes His crystal clear message one step further and declares that ~ "No one comes to the Father ~ except ~ through" Him.

 $\triangleright$ 1 Jn. 2:23, ~ LEB ~ Everyone who denies the Son ~ does not have the Father either; ~~ the one who confesses the Son ~ has the Father also.

- ▶▶Contrary to popular belief ~ not all roads lead to heaven.
  - >> There is only one road ~ and that is through Jesus Christ.
- ►► As Peter, ~ speaking of Jesus, ~ in Acts 4:12 says, ~ 77

 $\triangleright$  "there is salvation in no one else, ~ for there is no other name under heaven given among men ~ by which we must be saved." 11 5/7

#### LASTLY, ~ THE BIRTH OF JESUS REVEALS THE LOVE OF GOD.

JN. 3:16. ~~ NIV ~ FOR GOD SO LOVED THE WORLD ~ THAT HE GAVE HIS ONE AND only Son, ~ that whoever believes in him ~ shall not perish ~ but have eternal life.

▶Now, ~ this in and of itself, ~ is amazing. ~~ But it's even more amazing when you study the details of this in the NT.

CONSIDER THE FOLLOWING.

▶▶1 Jn. 4:10. ~~ In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

 $\triangleright$  Loved ones, ~ this is real love.

- $\rightarrow$ Not that we loved God,  $\sim$  but that he loved us  $\sim$  and sent his Son as a sacrifice to take away our sins.
- $\blacktriangleright$ Over in Romans,  $\sim$  Paul says that we were God's enemies when we were reconciled to God by the death of his Son.
- ▶▶And, ~ as we'll talk more about when we get to it in our series on Colossians, ~ Paul writes in Col. 1:21-22, ~ 77

DDAnd you, ~ who once were alienated and hostile in mind, ~ doing evil deeds, ~ he has now reconciled in his body of flesh by his death, ~ in order to present you holy and blameless and above reproach before him.

- $\blacktriangleright$ In our unsaved state, ~ we did not love God. ~~ We were in fact ~ his enemies. ~~ We were allied with Satan and this evil world.
  - >> We were alienated from and hostile in mind toward God.
    - → And yet, ~ God sent his Son as a sacrifice to take away our sins.
  - $\triangleright$  Amazing love! how can it be ~ That Thou, ~ my God ~ shouldst die for me? 11 6/7

## CONCLUSION.

MY . . . . ~ AS WE CLOSE THIS MORNING, ~ CONSIDER THIS ALWAYS.

 $\blacktriangleright \blacktriangleright G$  od's love for us did not stop at our conversion.  $\sim \sim I$  t will continue throughout eternity.

LOVED ONES, ~ WE'VE TALKED ABOUT THIS BEFORE, ~ WHEN WE STARTED OUR series on Colossians and then again at the Thanksgiving Eve service.

- ▶▶But it is so amazing and so wonderful, ~ that we should talk about it continuously.
- ▶▶ As we declared, ~ God the Father's love for us ~ is ~ unlimited ~ and unending.
- $\blacktriangleright$ As the old hymn says: ~~ "Could we with ink the ocean fill, ~~ And were the skies of parchment made; ~~ 77
  - >> Were every stalk on earth a quill, ~~ And every man a scribe by trade; ~~ 77
    - → To write the love of God above ~ Would drain the ocean dry; ~~ 77
      - →→Nor could the scroll contain the whole, ~ Though stretched from sky to sky."
- ▶▶My . . ., ~~ God the Father's love for us ~ is ~ unlimited and unending.
  - $\triangleright$ Rest ~ in that love. ~~ Rejoice ~ in that love. ~~ Be encouraged ~ by that love.
- $\blacktriangleright \blacktriangleright$  And always remember,  $\sim$  our heavenly Father's mercy and willingness to forgive  $\sim$  is just  $\sim$  as unlimited and unending.
  - >>Rest in this. ~~ Rejoice in this. ~~ Be encouraged by this.

LET'S PRAY . . . . 7/7