YAHWEH!! ~~ **PSALM 46:1-3** (Ed O'Leary)

INTRODUCTION.

SINCE THIS IS COMMUNION SUNDAY, ~ I THOUGHT WE'D DO SOMETHING different.

- ▶▶So ~ we are going to set Philippians aside for a week. ~~ We'll continue looking at Paul's closing exhortations next week.
 - \triangleright In the meantime, ~ everyone can ponder ~ the first two ~ exhortations.
 - → → And I encourage you ~ to keep reading Philippians ~ at least once a week.

TODAY, ~ WE'RE GOING TO DIP INTO THE OT, ~ SPECIFICALLY THE PSALMS. ~~ Even more specifically, ~ Psalm 46. ~~~ And we're going to get ~ even more specific than that.

- ►►And I want us to do this ~ in order ~ to gain encouragement, ~ confidence, ~ and courage ~ in our everyday living.
 - \triangleright In addition, \sim I want us \sim to do this \sim in order to gain \sim a proper perspective \sim on our personal lives \sim 77
 - → and also ~ on what's going on around us ~ in this world.
- ▶▶And I believe that these results will be the natural outcome of a good grasp of Psalm 46.
- \blacktriangleright Now, ~ we're just going to be scratching the surface. ~~ In fact, ~ we will be looking solely ~ at the first three verses.
 - >>This past Monday night, ~ my plan had been ~ to preach through the whole psalm.
 - \Rightarrow By late Tuesday afternoon, \sim I realized \sim we were not going to get past \sim the first three verses.
 - →→ Maybe at some point, ~ I'll come back to it. ~~~ Maybe after Philippians is done.
- ▶▶In the interim, ~ I encourage you ~ to do an in-depth study of Psalm 46 on your own.
 - $\triangleright \triangleright$ And then \sim I believe \sim you will definitely \sim see these results that we just mentioned.
- ▶ But ~ I think ~ we might begin now ~ to see these results in our lives, ~ just simply ~ 77

IF YOU'LL NOTICE, ~ I'VE ENTITLED MY SERMON SIMPLY, ~ "YAHWEH," ~~~ WITH TWO ~ exclamation points. ~~ Yahweh, ~ of course, ~ being the personal name of God in the OT.

► Why this title? ~~ Because ~ this whole psalm ~ is about God. ~~ He ~ is the subject ~ and content ~ of it.

 \triangleright We ~ are not the subject ~ of Psalm 46.

- →→This psalm is not about us. ~~ Too often, ~ I think, ~ we make everything about us.
- ▶▶As for the exclamations points, ~ this psalm ~ is not just about God, ~ it emphasizes him.

 \triangleright Specifically, ~ it emphasizes his strength, ~ his power, ~ his sovereignty, ~ his ability to protect his people, ~ \lnot

→ and probably ~ a whole lot more.

PSALM 46 ~ HAS BEEN CALLED ~ LUTHER'S PSALM.

- ▶▶It was the basis for his hymn, ~ "A Mighty Fortress Is Our God."
- ▶ But ~ there's more. ~~ It was his source of encouragement ~ when times were trying and difficult.

 \triangleright Apparently, ~ during those times, ~ it was customary ~ for him to say to his fellow workers, ~ 77

→→"Come, ~~ let us sing the 46th Psalm."

>>Perhaps ~ it would do us much good ~ to learn from Martin Luther.

 \rightarrow To make it a habit, ~ when we find ourselves in dark valleys, ~~ to turn to the 46th Psalm ~ and read it.

→→But ~ even in the good times, ~ Psalm 46 is a good reminder to us about Yahweh, ~ our Good Shepherd.

→ It will help us ~ keep our bearings in life.

NOW LET'S DIG IN TO THE DETAILS \sim OF THE FIRST THREE VERSES \sim OF THE 46th Psalm.

IN VERSE 1, ~ THE PSALMIST BEGINS SIMPLY WITH ~~ "GOD." 11 2/11

THREE OBSERVATIONS HERE.

- $\triangleright 1^{st}$, ~ the way the psalmist begins Psalm 46, ~ as we've already alluded to, ~~ tells us ~ clearly ~ that Psalm 46 ~ is all about God.
 - \triangleright The psalmist ~ is going to talk ~ about Yahweh. ~~ IOW, ~ the psalm is God-centered.
 - \triangleright This reminds us that our lives, ~ are to be God, ~ and not self, ~ centered.
 - → Our lives should be totally Christ-centered.
- ▶►The 2nd observation.
 - \triangleright The way ~ the psalmist begins this psalm ~ reminds us ~ that we need to view our lives ~ and this world, ~ and what's happening in it, ~~ from God's perspective.
 - >>Myopia ~ is a visual problem ~ that keeps people ~ from seeing objects at a distance.
 - → They can see ~ only ~ what is immediately before them.
 - \rightarrow Without glasses ~ or contacts, ~ they cannot see ~ where they are going ~ or ~ what is in on the distant horizon.
 - $\triangleright \triangleright A$ person ~ suffering from ~ spiritual ~ myopia ~ can see ~ only the here and now.
 - →→They can focus ~ only ~ on that which is temporary, ~ earthly.
 - $\rightarrow \rightarrow IOW$, ~ they can focus ~ only ~ on that which is, ~ as Solomon put it ~ in Ecclesiastes, ~ "under the sun."
 - \rightarrow This ~ is the key phrase in Ecclesiastes ~ and means ~ looking at things ~ from a purely earthly ~ point of view.
 - \triangleright The psalmist's emphasis on God ~ reminds us ~ that we should never ~ develop spiritual myopia.
 - \Rightarrow But rather, ~ we are ~ to constantly view life ~ and what's happening in this world ~ from above the sun. ~~ I.e., ~ from the Lord's perspective.
 - \rightarrow Meaning, ~ we should always ~ view and evaluate everything ~ through the grid of Scripture, ~ which gives God's perspective on everything.
 - \rightarrow The Bible ~ should always come in between ~ our eyes ~ and the world. 11 3/11

- ▶►And the 3rd observation.
 - >> The way the psalmist begins the 46th psalm ~ says it all. ~~ "God."
 - \triangleright When we think about "God," ~ who he is, ~ what he is like, ~ what he can do, ~ 77
 - we almost don't have to read the rest of the psalm ~ to figure out ~ what the psalmist is basically ~ going to say.
 - \triangleright But ~ if for some reason, ~ and it's quite possible, ~ given that we are frail, ~ sinful creatures, ~ even after we're saved, ~ 77
 - \rightarrow if, ~ for some reason, ~ a believer's thinking about Yahweh ~ does not line up with the psalmist's, ~ guess who's thinking is wrong?
 - → Not the author of the 46th Psalm.
 - \rightarrow Loved ones, ~ if this is the case for any one of us, ~ we need to adjust our thinking ~ to line up with psalmist's.
 - → Because ~~ what he says about God? ~~ is absolutely true.

IN THE REMAINDER OF VERSE 1, ~ THE PSALMIST DECLARES ~ THREE THINGS ~ about God.

I.E., ~ A THREEFOLD DESCRIPTION OF YAHWEH.

►► "God ~ is ~ our ~ [i.e., ~ believers';] ~ refuge and strength, ~~ a very present help in trouble."

FIRST, ~ GOD IS BELIEVERS' REFUGE.

- ▶▶The idea here ~ is that God provides protection for his people.
 - >> "A mighty fortress ~ is our God, ~ A bulwark ~ never failing."
 - $\rightarrow \rightarrow G$ od is like an impenetrable fortress in which we live. $\sim \sim$ We are absolutely secure in our Great Shepherd.
- ▶▶In Jn., ~ chapter 10, ~ verses 27-30, ~ and we should always come back to these verses, ~ Jesus declares, ~ 77
 - \triangleright "My sheep ~ hear my voice, ~~ and I know them, ~~ and they follow me. 11 4/11

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\triangleright \triangleright I give them ~ eternal life, ~~ and they will never perish \mathscr{F} [remember that Greek double negative, ~~ "and they will certainly not, ~~ never, ~~ by no means ~ perish"], ~ 77
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Dand ~ no one ~ will snatch them ~ out of my hand. ~~ 77

DDMy Father, ~ who has given them to me, ~ is greater than all, ~ and ~ no one ~ is able to snatch them ~ out of the Father's hand. ~~ I and the Father are one."

▶▶Peter talks about God's protection of us ~ and helps us understand it more fully.

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DDIn 1 Pet. chapter 1, ~ verse 5, ~ LEB ~ 77
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Peter says ~ that believers ~ "are being protected ~ by the power of God ~ through faith ~ for a salvation ~ ready to be revealed in the last time."

 \triangleright The phrase ~ "being protected" ~ is a good translation, ~~ because ~ it brings out the meaning of the Greek quite well, ~ 77

⇒⇒since the Greek text ~ shows ~ that God's protection of us is a continual thing.

 \triangleright \triangleright To make a long story short, ~~ Peter is saying here ~ that God ~ is protecting us ~ by his power ~ ~ 77

→ —until ~ we receive our resurrection bodies and inheritance, ~~ which will happen ~ when Jesus returns.

 \triangleright Now, ~ the fact ~ that Peter says ~ we are continually "being protected by the power of God" ~~ does not suggest ~ that God protects us from pain, ~ difficulty, ~ or suffering.

- → Look at the verse, ~ believers ~ "are being protected ~ by the power of God ~ through faith ~ for a salvation ~ ready to be revealed in the last time."
- \rightarrow "being protected by the power of God" ~ means ~ that God ~ is continually protecting our souls, ~ 77
 - → rensuring ~ that we will ~ receive our resurrection bodies and inheritance ~ at the Second Coming of Jesus.
- \rightarrow "Let goods and kindred go, \sim This mortal life also; \sim The body they may kill: \sim God's truth abideth still, \sim His kingdom \sim is forever."

THE 2nd THING ~ THE PSALMIST DECLARES ABOUT GOD IN VS. 1. ~~~ GOD IS OUR strength. 11 5/11

▶▶Here ~ the psalmist is declaring ~ that God ~ was the source of his strength.

 $\triangleright \triangleright G$ od strengthens his people \sim and thus enabling us \sim to stand firm \sim no matter what is thrown at us in life.

▶▶Note God's promise in Is., ~ chapter 41, ~ verse 10.

 \triangleright "fear not, ~~ for I am with you; ~~ be not dismayed, ~~ for I am your God; ~~ I will strengthen you, ~~ 77

→ → I will help you, ~~ I will uphold you with my righteous right hand."

▶► And notice what Isaiah says in Isaiah, ~ chapter 40, ~ verses 28-31.

 \triangleright "Have you not known? ~~ Have you not heard? ~~~ The Lord ~~ is the everlasting God, ~~ the Creator ~ of the ends of the earth. ~~ 77

DHe does not faint ~ or grow weary; ~~ his understanding ~ is unsearchable. ~~ He gives power to the faint, ~~ and to him who has no might ~ he increases strength. ~~ 77

>> Even youths ~ shall faint and be weary, ~~ and young men ~ shall fall exhausted; ~~ 77

 \triangleright but they ~ who wait for the Lord ~ shall renew their strength; ~~ they shall mount up with wings like eagles; ~~ 77

>> they shall run and not be weary; ~~ they shall walk and not faint.

▶▶"Did we ~ in our own strength ~ confide, ~~ Our striving ~ would be ~ [what?] ~ losing."

 \triangleright Loved ones, ~ what kind of strength ~ do we want to rely on? ~~ Limited, ~ puny ~ human strength?

→→Or ~~ Yahweh's ~ unlimited, ~ unmatchable, ~ untiring, ~ unstoppable ~ strength?

 \triangleright TPID, ~ do we want to run around the chicken coop ~~~ or sore like eagles?

 $\blacktriangleright \blacktriangleright$ But, \sim the enemy comes in and says, ~ 77

>> "Oh, ~ you can handle what you're going through. ~~ No need to bother God. ~~ You're very strong you know."

 \rightarrow And our sin nature rears its ugly head, ~ and says, ~ yeah, ~ Satan's right, ~ you can do this, ~ don't be such a wimp. 11 6/11

 \triangleright And if we fall for such nonsense, ~ we will be forgetting what Jesus told us, ~ in John, ~ chapter 15, ~ verse 5.

→→"I am the vine; ~~ you are the branches. ~~ 77

→→Whoever abides in me ~ and I in him, ~~ he it is ~ that bears much fruit, ~~ 77

→for ~ apart from me ~ you can do ~ [how much?] ~ nothing."

► You know, ~ 77

 $\triangleright \triangleright$ it is actually ~ very liberating, ~ encouraging, ~ and ~ comforting ~ to know ~ that we don't have to live the Christian life ~ under our own power.

→ How utterly ~ depressing ~ and stressful ~ it would be, ~ if we had to.

▶▶So, ~ my . . ., ~~~ I go back to the question. ~~ What kind of strength ~ do we want to rely on?

>>Limited, ~ puny ~ human strength?

→ Or ~~ Yahweh's ~ unlimited, ~ unmatchable, ~ untiring, ~ unstoppable ~ strength?

OK, ~ THE LAST THING THE PSALMIST DECLARES ABOUT GOD IN VERSE 1.

- ▶▶"God is A very present help in trouble."
- ightharpoonup The psalmist declares that Yahweh \sim is always present with us \sim and always ready to help us \sim in times of trouble.

 \triangleright Next week, ~ when we're back in Philippians, ~ we're going to talk at length about God's presence. ~ So I won't spend time on that now.

 \triangleright The Lord is always ready and willing to help us. ~~ Never ~ think he's not. ~~ Hebrews, ~ chapter 4, ~ verses 15-16, ~~ NIV.

"For \sim we do not have a high priest \sim who is unable to empathize with our weaknesses, \sim but we have one \sim who has been tempted in every way, \sim just as we are \sim yet \sim he \sim did \sim not \sim sin. \sim 77

 \rightarrow -Let us then ~ approach God's throne of grace ~ with confidence, ~~ so that we may receive mercy ~~ and find grace to help us ~ in our time of need." 17/11

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Now, ~ we will be stopping at verse 3, ~ as I noted, ~ 77
▷▷but since it goes with what we're saying here, ~ at the end of verse 1, ~ drop down a minute to verse 5b.
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>> "God will help her when morning dawns." ~~ Now, ~ most likely ~ there's much more to it, ~ but observe this one thing.

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→ Help may not come right away. ~~ It says, ~ "God will help ~ at break of day."
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→→IOW, ~ help from the Lord ~ may not come right away, ~ but, ~ it ~ will ~ come.

DDI call your attention to Mark, ~ chapter 6, ~ verses 45-48a.

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"Immediately ~ he [Jesus] made his disciples get into the boat ~ and go before him to the other side, ~ to Bethsaida, ~ while he dismissed the crowd. ~~ 77
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→And after he had taken leave of them, ~ he went up on the mountain to pray. ~~ 77

→And when evening came ~ [notice the time, ~ evening], ~~ the boat was out on the sea, ~~ and he was alone on the land. ~~ 77

 \rightarrow And he saw ~ that they were making headway painfully ~ [remember, ~ it said it was evening], ~~ for the wind was against them. ~~ 77

→And about the fourth watch of the night ~~ he came to them, ~ walking on the sea."

→→"the fourth watch of the night" was between 3 a.m. and 6 a.m. ~~ No longer evening.

→→Notice, ~ Jesus didn't come right away. ~~ But ~ he did come ~ and rescue them.

 $\triangleright \triangleright$ So, ~ help from the Lord ~ may not come right away, ~ but rest assured, ~ he will help us. ~~ And he will do it ~ according to his timing, ~ not ours.

▶▶Yahweh is always present with us ~ and always ready to help us in times of trouble.

 $\triangleright \triangleright$ But there is another aspect of this ~ that we should mention.

→→It also indicates that the Lord ~ is a very sufficient help ~ in times of trouble.

 \triangleright IOW, ~ not only is the Lord always present with us ~ and always ready and willing to help us, ~ he also ~ has the power ~ to help us. 11 8/11

>> Through Jer., ~ chapter 32, ~ verse 27, ~ the Lord says, ~ "Behold, ~~ I am the Lord, ~ the God of all flesh. ~~ Is anything too hard for me?

→ The obvious answer? ~~ A very emphatic, ~~ No!

 \triangleright We never have to worry ~ whether or not ~ the Lord can deal with whatever it is we're going through.

THEN IN VERSES 2 AND 3, ~ OF THE 46th PSALM, ~ THE PSALMIST STATES A practical result ~ of this threefold description of God.

NO FEAR.

Therefore \sim we will not fear $\sim\sim\sim$ though the earth gives way, $\sim\sim\sim$ though the mountains \sim be moved into the heart of the sea, \sim 77

>> though its waters ~ roar and foam, ~~~ though the mountains ~ tremble at its swelling."

▶▶What is he doing here?

 \triangleright He is presenting ~ the worst-case scenario, ~ a collection of natural cataclysms ~ happening all at once, ~ 77

perhaps ~ an earthquake, ~ a hurricane, ~ a typhoon, ~ a tornado, ~ a tidal wave, ~ all happening ~ at the same time.

>> And he's essentially saying, ~ "In the absolute, ~ worst-case scenario, ~ we ~ will ~ not ~ fear."

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→→Why? ~~~ The psalmist says ~ here's why: ~~ 77
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- →→Because Yahweh ~ "is ~ our refuge." ~~ 77
- →→Because Yahweh ~ is our "strength." ~~ 77
- →→Because Yahweh ~ is ~ "a very present and very sufficient help ~ in times trouble."

►►My . . ., ~ 77

 $\triangleright \triangleright$ think of the most absolute, ~ worst-case scenario, ~ that could possibly happen to you in this life. 11 9/11

- >> And know this: ~~ like the psalmist, ~ we need not fear it. → And if we need not fear the absolute, ~ worst-case scenario, ~ then we definitely need not fear ~ the lesser-case scenarios. >>IOW, ~ we need not fear ~ any scenarios in which we find ourselves. ▶▶And why ~ do we need not fear ~ any scenarios ~ in which we find ourselves? 1. > Because Yahweh, ~ our God, ~ the almighty, ~ sovereign creator of the universe, ~ 77 → will protect us ~ through every scenario ~ we encounter in life. 2. > Because Yahweh, ~ our God, ~ the almighty, ~ sovereign creator of the universe, ~ 77 →will give us the strength ~ to withstand ~ every scenario ~ we encounter in life. 3. \triangleright Because Yahweh, \sim our God, \sim the almighty, \sim sovereign creator of the universe, \sim 77 → will be right there with us ~ and helping us ~ every step of the way ~ through every scenario ~ we encounter in life. ▶ Recall what Isaiah, ~ chapter 43, ~ verses 1-3a, ~ says. ~ LEB. >> "But now ~ thus says Yahweh, ~ 77 bhe who created you, ~ Jacob, ~ and he who formed you, ~ Israel: ~ [now, ~ it's important to understand ~ that what follows, ~ is for all believers] ~~ 77 >> "You must not fear, ~~ for I have redeemed you. ~~ I have called you ~ by your name; ~~ you are mine. ~~ 77 >> When you pass through the waters, ~~ I will be with you, ~~ and through the rivers, ~
 - When you walk through fire, ~~ you ~ shall not be burned, ~~ and the flame ~ shall not scorch you. ~~ 77

they ~ shall not flow over you. ~~ 77

 $\nearrow \nearrow$ For I am Yahweh, ~~ your God, ~~ the holy one of Israel, ~~ your savior." 11 10/11

CONCLUSION.

"GOD ~ IS ~ OUR REFUGE AND STRENGTH, ~~ A VERY PRESENT HELP IN TROUBLE."

▶▶Loved ones, ~ these are God's promises to us. ~~~ And he ~ does ~ not ~ lie.

 \triangleright Let us ~ therefore ~ <u>stand</u> ~ on the awesome promises of Yahweh, ~ our Good Shepherd, ~ no matter what ~ happens to us ~ in this life.

- ▶▶Standing on the promises that cannot fail, ~ When the howling storms of doubt and fear assail, ~~ By the living Word of God I shall prevail, ~~ Standing on the promises of God.
- ▶▶Loved ones, ~ trust in him, ~ he will fulfill his promises.

LET'S PRAY 11/11