## SPIRITUAL WARFARE, PT. 1; EPH. 6:10-13 (Ed O'Leary)

### INTRODUCTION.

TODAY, ~ WE BEGIN THE THIRD AND FINAL OVERARCHING THEME OF EPHESIANS, ~ the topic of spiritual warfare, ~ which takes up 6:10-20.

- ▶▶It is an inescapable fact of the Christian life that we believers are engaged in a war.
- ▶ We are soldiers.
  - $\triangleright \triangleright$  As we know, ~ our brother Steve preached . . . .
  - Down 2 Tim. 2:3, ~ Paul told Timothy, ~ "Share in suffering as a good soldier of Christ Jesus."
- ▶▶My fellow believers, ~ make no mistake, ~ we are soldiers engaged in a war.
- ▶ But the war we find ourselves in ~ is not a physical war ~ but a spiritual war, ~ against spiritual enemies.
  - $\triangleright As$  Paul says in 2 Cor. 10:3, ~ "For though we walk in the flesh, we are not waging war according to the flesh."
  - $\triangleright$ But let's take note,  $\sim$  our spiritual enemies and this spiritual war are no less real or less dangerous than physical enemies and physical war.
- ▶►My brothers and sisters in Christ, ~ we are soldiers, ~ engaged in spiritual warfare, ~ against spiritual enemies, ~ whose objective is to destroy us.
  - $\triangleright$ 1 Pet. 5:8, ~ "Be sober-minded; ~~ be watchful. ~~ Your adversary the devil prowls around like a roaring lion, ~ seeking someone to devour ~ [i.e., ~ to totally destroy]" . . .
- ▶ But there is no need for us to be afraid or to throw our hands up in surrender.
  - $\triangleright$ Because our great God has provided resources that will enable us to stand strong in battle and to be victorious when the enemy attacks us.
    - →→ And that's what Paul spells out for us in Eph. 6:10-20. ~~ This a.m., ~ 10-13

▶ So this means that verse 10b, ~ "be strong in the Lord and in the strength of his might,"  $\sim$  77

belongs to this third overarching theme and has a specific meaning within that context.

HOWEVER,  $\sim$  AS A GENERAL STATEMENT,  $\sim$  "BE STRONG IN THE LORD AND IN THE strength of his might" can be applied to all of the second overarching theme,  $\sim$  4:1 - 6:9.

▶ Because to carry out Paul's exhortations found within that second overarching theme, ~ we need to "be strong in the Lord and in the strength of his might."

 $\triangleright \triangleright$  I.e.,  $\sim$  we need divine empowerment to carry them out.  $\sim \sim$  But dealing in context . . .

### NOW LET'S LOOK AT VERSES 10b-11a.

<sup>10b</sup> "Be strong in the Lord and in the strength of his might  $\sim$  [or,  $\sim$  in his mighty power].  $\sim$  <sup>11a</sup> Put on the whole armor of God."

I WOULD LIKE US TO NOTICE TWO THINGS. ~~ AND WE NEED TO UNDERSTAND THIS in order to get Paul's messages to us in verses 10b and 11a w/in context of sp. warfare.

 $\triangleright \triangleright 1^{st}$ , ~ notice there is no conjunction connecting verse 11a with verse 10b, ~ signaling that they stand alone.

 $\triangleright \triangleright$  No explicit instructions about how the two verses fit together.

 $\rightarrow$  E.g., ~ there are no connections showing verse 11a results from verse 10b ~ or that verse 11a explains how we are to be strong in the Lord.

▶▶Here's the second thing I'd like us to notice. ~~ When we examine verses 10b and 11a carefully, ~ I believe a couple of parallels are evident.

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▷E.g., ~ "be strong" 	 "Put on."
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▷▷"in the Lord and in the strength of his might" "the whole armor of God."

▶▶I would suggest that this tells us that verses 10b and 11a are parallel commands.

>>IOW, ~ they are saying the same thing in different words.

▶►And since the rest of the passage focuses on putting on "the whole armor of God," ~ that's the key command. 11 2/8

 $\triangleright$  Specifically, ~ that means verse 10b, ~ using different words, ~ is saying "Put on the whole armor of God."

▶▶But verse 10b carries a strong implication as well.

 $\triangleright$  The mention of God's mighty power strongly indicates that God's matchless power will be working  $\sim$  in us  $\sim$  and through us  $\sim$  and for us  $\sim$  when we are clothed in the full armor of God.

BUT WHY DID PAUL DO THIS? ~~ WHY SAY SAME THING TWICE USING DIFF. WORDS?

- ► He could have easily begun his discussion on spiritual warfare by simply saying "Put on the whole armor of God."
- ► Well, ~ in saying the same think twice using different words, ~ I believe Paul is sending us, ~ believers, ~ three loud and clear messages.
- ightharpoonup The 1<sup>st</sup> loud and clear message that Paul is sending us is that believers need God's resources to fight in this spiritual war.

>>IOW, ~ we can't fight this fight w/ our own resources or in our own strength.

- $\triangleright \triangleright 2^{nd}$ , ~ in saying the same thing twice using different words, ~ Paul is sending the loud and clear message that putting on "the whole armor of God" ~ is of the utmost importance for a believer.
- $\blacktriangleright$  And 3<sup>rd</sup>, ~ Paul is sending the loud and clear message that believers are to take this matter absolutely seriously.

## NOW LET'S LOOK AT PAUL'S KEY COMMAND IN VERSE 11a.

"PUT ON THE WHOLE ARMOR OF GOD."

- ▶Notice word "whole." ~~ We're not to just put on some of the pieces of the armor of God.
- ▶▶"The whole armor of God" means the armor that God provides.

>> So it can be paraphrased as, ~ "Put on all the armor that God has given you."

→→Notice, ~ give ~~ but we're responsible . . . .

►► And since we do not wage "war according to the flesh," ~ this armor is not physical but spiritual. 11 3/8

►► Also, ~ consider this.

 $\triangleright$  Since God has given us this spiritual armor, ~ we can be 100% guaranteed that it is very strong spiritual armor.

→→Strong enough . . . .

IN VERSE 11b, ~ PAUL GIVES US A REASON WHY WE NEED TO PUT ON ALL OF THE very strong spiritual armor that God has given us.

"THAT YOU MAY BE ABLE TO STAND AGAINST THE SCHEMES OF THE DEVIL."

THE GREEK WORD FOR "TO STAND" MEANS "TO STAND" OR "TO OFFER RESISTANCE to."

- ▶▶The one who stands is not pushed around ~ but firmly holds his or her position.
  - >>In terms of warfare, ~ it does not mean an offensive, ~ but rather a defensive stance.
    - → I.e., ~ to hold one's ground, ~ to hold one's position.

PAUL EXHORTS BELIEVERS TO PUT ON THE WHOLE ARMOR THAT GOD SUPPLIES.

- ▶ Because it will enable us to successfully hold our position against Satan's schemes ~ and not fall into sin or become ineffective in our witness for Christ.
- ▶▶"the schemes of the devil" refers to the strategies Satan uses to wage war against the believer.
  - >>As we'll see, ~ in verse 16, ~ Paul calls them "flaming darts."
  - $\triangleright \triangleright$  And all of Satan's strategies against believers have one goal,  $\sim$  to deceive and destroy us.
    - → We've already mentioned 1 Pet. 5:8 . . . .
    - $\rightarrow$  And Satan would fit the category of the thief that Jesus mentions in Jn. 10:10a.
      - →→"The thief comes only to steal and kill and destroy."
  - $\triangleright$ In 2 Cor. 11:14, ~ Paul makes note of one of Satan's strategies: ~~ "Satan disguises himself as an angel of light."
    - →→Not through front door & announce . . . . 11 4/8

- $\blacktriangleright$  Consequently,  $\sim$  Paul exhorts believers to put on all of the strong spiritual armor that God has given us,  $\sim$  77
  - For the purpose of being able to successfully hold our position against Satan's strategies and not surrender to them.
- ▶▶ Without putting on every piece of this armor that God has given us, ~ 77
  - $\triangleright$ it is certain that we will not be able to successfully hold our position against, ~ and will be deceived and defeated by, ~ "the schemes of the devil", ~ 77
    - → which have been effective for thousands of years . . . .

# IN VERSE 12, ~ PAUL GIVES BELIEVERS A SECOND REASON WHY WE NEED TO PUT on the whole armor that God has given us.

IT'S BECAUSE ~ "WE DO NOT WRESTLE AGAINST FLESH AND BLOOD, ~ 77

- ▶▶but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places."
- ▶▶"the heavenly places" = the unseen world around us.
- ▶▶My brothers and sisters in Christ, ~ our fight is <u>not</u> against <u>human</u> enemies, ~ 77
  - $\triangleright \triangleright$  but against powerful and evil  $\underline{\textbf{supernatural}}$  enemies.
- ▶▶Though unbelievers and this evil world may appear to be the chief enemies of God and His church, ~ Paul indicates that our fight is not really against them.
  - >>Rather it is against the evil spiritual forces who control unbelievers and this evil world.
    - $\rightarrow$  1 Jn. 5:19b, ~ NIV ~ "the whole world is under the control of the evil one."
    - $\rightarrow$  And in 2 Tim. 2:26,  $\sim$  Satan has captured unbelievers to do his will.

#### BACK TO VERSE 12.

- ► We fight "against the rulers, ~ against the authorities, ~ against the cosmic powers over this present darkness, ~ against the spiritual forces of evil in the heavenly places."
  - >> The four terms that Paul uses in verse 12 for demons are most likely synonyms.

►► So why does Paul line up these four terms rather than just simply say, ~ "we fight against evil spirits or demons"?

 $\triangleright$  For emphasis.

 $\rightarrow$  He wants to wake us up to the fact that this present age is an age of darkness and evil, ~ controlled by powerful, ~ evil forces, ~ 77

→ → who are intent on bringing about our downfall.

# IN VERSE 13a, ~ PAUL STATES WHAT SHOULD RESULT FROM THE FACT THAT OUR fight is against "the spiritual forces of evil."

"THEREFORE,"  $\sim$  I.E.,  $\sim$  BECAUSE WE FIGHT AGAINST "THE SPIRITUAL FORCES OF evil,"  $\sim$  "take up the whole armor of God."

ightharpoonup This is the third time Paul has told us to put on the strong spiritual armor that God has given us.

>> This puts a triple emphasis on the need, ~ utmost importance, ~ and absolute seriousness of this matter.

# IN VERSE 13b, ~ PAUL STATES THE PURPOSE FOR PUTTING ALL THE ARMOR ON.

"THAT YOU MAY BE ABLE TO WITHSTAND ~ [I.E., ~ SO WE WILL BE ABLE TO successfully hold our position] ~ in ~ [or, ~ on] ~ the evil day."

▶▶This phrase, ~ "the evil day" may throw us a bit.

Descause we would expect Paul to say "Put on the whole armor that God has given you in order to be able to withstand the spiritual forces of evil."

>> But Paul is still talking about "the spiritual forces of evil" ~ and not introducing something that does not fit the context.

 $\triangleright$  Briefly put, ~ in all likelihood the phrase "the evil day" refers to any day when they attack us.

▶► Most likely then, ~ Paul is simply saying this, ~ beginning with verse 13a: ~~ 77

"Believers,  $\sim$  because we fight against the spiritual forces of evil,  $\sim$  put on every piece of the strong spiritual armor that God has given us,  $\sim$  so that we will be able to successfully hold our position on the day they attack." 11 6/8

▶▶This of course would include times of intensified attacks.

 $\triangleright$ Days when the battle is extra fierce ~~ when the enemy pulls out all of the stops ~ and hits us on all fronts at once.

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→→Job . . . .

→→Smyrna . . . .

→→Rev. 2:10a, ~ "Do not fear what you are about to suffer. ~~ 77
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→ Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation."

 $\triangleright \triangleright$  But even in those times, ~ 77

when we put on every piece of the strong spiritual armor that God has given us, we will be able to successfully hold our position.

→ → As Job 2:10b says, ~ "In all this Job did not sin with his lips."

# THEN, ~ IN VERSE 13c, ~ USING A VERY BRIEF STATEMENT, ~ PAUL SUMS UP verses 10-13b.

"AND HAVING DONE ALL, TO STAND FIRM."

▶▶I.e., ~ in summary, ~ when we have put on every piece of the strong spiritual armor that God has given us, ~ we will be fully prepared for the battle  $\sim 77$ 

Dand be enabled to successfully hold our position against Satan and his army of demons.

▶►My brothers and sisters in Christ, ~ we cannot hold our position against the enemy in our own armor, ~ in our own power, ~ in our own strength.

>> As Zech. 4:6b declares, ~ "Not by might, nor by power, but by my Spirit, says the Lord of hosts."

 $\rightarrow \rightarrow$ It is only by the power of the Holy Spirit ~ and using all of the resources He has given us ~ that we can hold our position against, ~ 77

→ and not fall before, ~ "the spiritual forces of evil in the heavenly places."

### CONCLUSION.

IN CLOSING, ~ WE SHOULD NOTE THE FOLLOWING.

▶▶Since our God has given us these resources, ~ and it is His matchless power working in us and through us and for us, ~ He gets the glory and the thanks for our victories.

>> After our victories, ~ we, ~ like David in Ps. 18:39, ~ need to say to the Lord, ~ "For you equipped me with strength for the battle; you made those who rise against me sink under me."

- → In heavenly armor we'll enter the land, the battle belongs to the lord. ~~ 77
  - →No weapon that's fashion'd against us will stand, the battle belongs to the lord.
- ▶▶To God be the glory for all the victories we've had and will have!!

LET'S PRAY .... 8/8